



## **Town of Arlington Notice of Meeting**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the:

### **Finance Committee**

By Allan Tosti, Chairman Finance Committee

Date: Wednesday, February 22, 2017  
Time: 7:30 p.m. – 10 p.m.  
Location: O'Neill Room, Community Safety Building, 2<sup>nd</sup> Floor

Agenda: 7:30 p.m. Arlington Public Art  
8:00 p.m. Public Land Maintenance Group  
8:15 p.m. Review Budgets